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## BIB DATA SHEET

CONFIRMATION NO. 5482

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/700,773	11/04/2003 RULE	424	1797	TP15020USNP	
<b>APPLICANTS</b> Hongming Chen, Acton, MA; Hector Guzman, Jamaica Plains, MA; Colin Gardner, Concord, MA;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/423,365 11/04/2002 and claims benefit of 60/423,366 11/04/2002					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 02/20/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and /PAUL SANG HWA HYUN/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 18 21	<b>INDEPENDENT CLAIMS</b> 1 2
<b>ADDRESS</b> PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES					
<b>TITLE</b> Analysis of pharmaceutical solubility and stability					
<b>FILING FEE RECEIVED</b> 410	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		